

The Days of Elijah

*“Behold, I will send you Elijah the prophet **before** the great and terrible day the Lord comes and he shall turn and reconcile the hearts of the (estranged) fathers to the (ungodly) children, and the hearts of the (rebellious) children to (the piety of) their fathers (a reconciliation produced by repentance of the ungodly), lest I come and smite the land with a curse and a ban of utter destruction. Mal 4:5-6 Amplified*

- The purpose: restoration

The Hebrew word for destruction is Abaddon having to do with the realm of the dead.

Elijah was a burden bearer for Israel

The Bible speaks of 3 appearings of Elijah:

1. the days of Ahab and Jezebel: exchanged peace for Baal worship

Jezebel means “without dwelling or habitation”: a power of the air

- The name of her game, and this spirit's middle name is **control**

The reference to “she” used the same way the Bride of Christ embodying both male and female; a genderless spiritual entity. Jezebel desires to displace the Bride.

- Unforgiveness grows a Jezebel
- she attacks the Bride
- As Jezebel she says worship my god, but...
- as the Queen of Heaven she says “I am god”

The spirit behind Jezebel is Baal, the principality of False Religion

- create prophets
- opposed the will of God
- no respect for Godly authority,
- promoted her own gods, Baal and Asherah,
- included child sacrifice, homosexual acts, perverted heterosexual activity

Israel became like the evil they refused to acknowledge and were blind to it.

Political correctness the standard Israel

- the uncompromising Prophetic voice neutralizes her

Obadiah hid the Prophets in a cave creating a “Drought and Famine of Truth” in Israel; evil ruled the nation

2. The Mount of Transfiguration.

Matt 17: 10-13 “The disciples asked Him, Then why do the scribes say that Elijah must come first? 11) He replied, Elijah does come and will get everything restored and ready. 12) But I tell you that Elijah has come already, and they did not know or recognize him, but did to him as they liked. So also the Son of Man is going to be treated and suffer at their hands 13) Then the disciples understood that he spoke to them about John the Baptist.”

- John the Baptist lost his head
- Nation of Islam cut off the HEADS of Infidels they capture
- Ahab means “father’s brother”
- The root meaning of Ahab is to “shake”, one translation is Alah (Allah)

Jezebels need Ahabs to function

- a mutual need-and-hate alliance built on fear
- Jezebel is the controller who requires someone to rule over
- Ahab is the compliant one who must have someone to blame
- It’s an evil dependence.
- can live and function in the same person concurrently—either male or female
- Fear creates an Ahab and makes him tolerant of Jezebel
- Easily enticed and controlled; they compromise to please

Ahab wanted Naboth’s vineyard but Jewish Tradition & Law forbid the selling of your father’s inheritance. (this was so important to God He designed Jubilee; Mal 4 shows us how closely aligned our inheritance and creation issues are).

Jezebel manipulate herself into illegitimate control, doing what she felt Ahab was not “MAN ENOUGH” or “King enough” to do.

- The battle is for your inheritance

Elijah, “**God is God**”

- Signs and wonders followed him
- He declared a drought, which followed for 3.5 years (signifies God’s displeasure and withdrawal of His blessings).
- Kept a widow from starvation
- Raised her son from the dead
- Confronted 450 prophets of Baal and 400 prophets of Ashera
- fire fell from heaven
- confronted the people with “How long will you hesitate between two opinions? If God is God, follow Him, but if Baal is god, follow him;” the mesmerized people didn’t answer 1 Kings 18:21
- Out-ran Ahab and his horses for 20 miles
- Jezebel threatened and he ran and hid in a cave

Ezekiel had to confront the “spirit of the land”

1) First Jezebel sends a Messenger.

“And when he (Elijah) **SAW** that, he arose and ran for his life, 4) and he came to Beersheba and sat down under a juniper tree, and prayed that he might die.” 1 Ki. 19: 3

SAW is translated “*raah*”—to take HEED, to Consider, to give attention to—He considered her words, and forgot God’s

- Subtly is her strength
- You will think discouraging thoughts you believe are your own or God’s
- You will have thoughts that will cause you to disqualify yourself for the call of God in your life

These thoughts are not originating in you at all. This is not normal discouragement, and these are not your normal thought patterns, this is Warfare. These thoughts are planted in your mind by a **messenger**.

2) A Spirit of FEAR will set in

Things aren’t “right”—an overwhelming sense of dread or fear, foreboding, panic or terror.

Elijah thought he was safe with Jezebel at a distance, but this battle is not against a person but a spirit.

3) Your emotions begin to follow your thoughts of discouragement and fear

You feel “down”, “blue”—even when everything is going just fine.

There may be no reason for it, but you feel like your living under a cloud.

4) You feel OVERWHELMED—no logic to it, it’s just the way it is

Life is too overwhelming and you don’t want to go on—let someone else pick up the battle, you want to sit down and rest. Intimidation has you feeling abandoned by men and God.

5) Self-Pity—Elijah thought he was the only Prophet left in Israel

He made a conscience decision to surrender to the victim spirit. All the fire of resistance is gone. Elijah wanted to sit in his cave and die.

6) Isolation—7000 had not bowed their knee yet Elijah ran to the wilderness alone; you feel Isolated, displaced, and lonely.

Strife and division will try to come in, and you will want to crawl off by yourself and die. If you are prophetic, you WILL experience this part of warfare.

7) Deception—it all began with deception, and it will end with deception if you don’t break the cycle, and each subsequent deception becomes greater. Dutch Sheets

Why doesn't God simply Judge Jezebel and be done with it?

Because God is just, even toward his enemies. If he judges His enemies, He must also judge Man. But there's a much deeper reason which reveals God's magnificent wisdom. **It's a test of our loyalty, and the trial of our faith to reveal how we deal with evil.**

We all love to receive prophetic words And to Hear about God's plans and promises for us, but most of us don't understand God's ways enough to realize, the step following God's prophetic declaration over us, is testing.

There are only two kinds of storms...

one where Jesus is in our boat, and one where He isn't. Don't engage storms where Jesus isn't in your boat, however, having said that, we need to realize that **God will build a problem we need to face, to overcome the thing holding us back**, so we can come to the level of growth needed to fulfill the prophetic word He has given to us.

Immediately after Joseph was given a dream, he was tested. He was thrown in the pit, and sold into slavery by his own brothers. The very ones he should have been able to trust betrayed him. This IS God's process for us all. (PIT: People in Training OR Prophets in Training).

Everything you need for the big battle can be found in the small ones.

- David; lion and the bear, before Goliath
- Moses; trained by Egypt herded sheep before 5 million people
- Elijah, a prototype for our day
- rescued a widow and her son, before rescuing Israel.
- Jezebel owns to control; the spirit of theft and murder
- The widow dominated her son...to death

The widow, had a sense of guilt (as those who move in Jezebel do): "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?" 1 Kings 17:18

She had made a miniature husband of her son, stripped him of his fire, owned to control him, and the boy began to die. Elijah touched the heart of the Jezebel **AMBITION** in the widow before confronting Jezebel in the nation of Israel.

SMALL BATTLES are the **PROTOTYPE** for the Larger ones to come. We confront Jezebel and Ahab, to remove Jezebel and Ahab from us.

God is the architect of our difficulties and when we understand these trials are built specifically for us to grow and mature, we can run **TO** the Father, rather than run from Him and the problem.

We hold Jezebel's life in our hands, and not the other way around, though it doesn't feel like it—through our CHOICES.

- Jezebel is God's tool;
- Our Battles are the Process for maturity
- hardship and battles have a purpose.

Job's friends were sure he had sinned but he had entered God's Process of Transformation.

To the degree we trust God in the middle of hardship, to that degree we love and honor God with our lives. The root of Jezebel-Ahab captivity: a Buried Hatred for God. Sin fails to love God; evil is hatred for Him.

“Those who hate the Lord would PRETEND obedience to Him” Ps 81:15

Satan's first lie was to convince us that God is withholding something from us. Once we doubted the Goodness of God, we no longer trusted Him. There is a worship that pleases the Father above all others, and only those on the earth can give God this kind of worship. It is the power of a pure spirit, that knows God intimately, stripped of worldly draws, AND willing to go through hardship and still say “Though He slay me, YET will I trust Him”. It is Fear transformed into Faith.

So in the DAY, just before the Great and Terrible Day of the Lord, God has prepared our training ground for the final battle, and Jezebel is a test, sent to burn it out of us;

Ahab is sent to “shake” as his name implies.

The word is also translated Alah...or Allah!

Jezebel controls; Ahab Surrenders—but BOTH are intent on gaining control.

- Control is rebellion
- Rebellion is witchcraft
- both are rooted in unbelief, which is one of the biggest problems in American Church
- Unbelief is a spirit, not a state of mind

The belief is:

- God has failed to manage my circumstances so I must.

I must avenge what God has not, right my own wrongs because God is not just (Judas Iscariot). God will not protect me or provide for me because God is not good...I must be good to myself.

The control is: God is not powerful or interested in me because God is not really on the throne--I must take charge myself.

To the Degree we hate our problems, and life's difficult circumstances, instead of facing them, to that degree we have hidden MALICE toward God, and do not trust Him.

God doesn't measure success in this season of testing by time; he measures our success by our spiritual growth & maturity. If we whine, and stay in denial to resist growth in a 10 year-season of problems, we will still have 10 years of testing ahead of us. But it doesn't have to take us 10 years to gain maturity.

Some believe once they get to the pinnacle, they have arrived, and they can simply jump to the next pinnacle. We can forget how deep the valley can be between two high peaks. The depth of the trials we allow God to bring into our lives, determines the height of the pinnacle God can take us to. The lower we bow, the higher He will take us.

HOW do we deal with Jezebel?

Make no mistake, Jezebel serves the Babylonian system, and she serves her own gods, Baal and Asherah. Toleration of her will invoke God's wrath. We must EXPOSE HER! But realize, the moment you expose this spirit, you are declaring war on Jezebel.

What NOT to do

"Do not resist the evil man who injures you, but if anyone strikes you on the right jaw or cheek, turn to him the other too... but I tell you, love your enemies and pray for those who persecute you... to show that you are children of your Father who is in heaven".

Matt 5:39,45-45

- **Don't ARGUE** with Jezebel, or try to justify Gods words—it's all a smokescreen of confusion meant to blame God. Jezebel will simply weave her web of deceit around you if you respond to her by playing her own games. We won't convince them with our arguments.
- Don't get involved in endless religious demands,
- don't try to figure out her schemes,
- don't use her tactics of rage, hatred, tyranny, rejection or obsession. We can't win against Jezebel, using her own weapons. Trying to change an evil person is to become evil because it is **a violation of their sacred choice. God NEVER crosses any one's FREE WILL—even Jezebel's.**
- Don't try to CHANGE HER MIND or her CHOICE.....Just Expose Her.

Jesus and John the Baptist never spent time trying to make them **SEE**—Jesus even hid His truths from them in parables. Both Jesus and John the Baptist confronted evil with a vengeance, BUT remained uninvolved, mentally, emotionally.

They named the evil, described its root, then ended the conversation AND Walked Away. They Never RAN...They simply walked away.

Love CONFRONTS to correct, and prays with an ABSENCE of Revenge

If an individual or a church is **unwilling or incapable of such confrontation, Jezebel will rule and ravage**, And those who are loyal to God will be: hounded into hiding, chased away, and some will die before their time.

Elijah had been willing to wait 3 years to speak only one word and He spoke only when God said to speak, He confronted Jezebel only when God directed him to confront her. Elijah never went outside his assigned boundary to deal with Jezebel. He knew that it takes a Prophet to deal with a Prophet, and It takes a King to deal with a King.

Isaiah 58 says this is the generation that will rebuild the waste places, raise up the ancient foundation, repair the breach, and restore the streets of our cities. We are that Restoration Generation, rebuilding the walls of our cities as Nehemiah did.

Isaiah 58:12 Those from among you Shall build the old waste places; You shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In.

Isaiah 62:10 Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples!

Any time the Kingdom of God is established, it requires warfare. We find ourselves in a God-assigned battle, just Elijah and Israel. When it came time to anoint the next generation with the same spirit and power Elijah had, God directed him to pour into young Elisha. It was Elisha who anointed Jehu as the new King over Israel in the next generation. King Jehu was the one who brought Jezebel to her end. Jehu revealed his determination to exterminate this spiritual force from Israel when he said: **“There can be no peace, until Jezebel and her sorcery is dead.”**

3. The Third time God sends the Spirit and Power of Elijah we will cut off Jezebel’s head. The result: healing of the land, relationships, and the generations.

Jehu rode to Jezreel (which means “God sews”), and called for the Eunuchs, who had been controlled by Jezebel, **to throw her down** from the window. Jehu (a prototype of Jesus) trampled Jezebel with his horse, until there was nothing left but her skull, her feet and the palms of her hands. She was given no grave, but was scattered as refuse on the surface of a field.

The Church will be required to confront and thrown down Jezebel in this generation and there can be no peace, until Jezebel and her sorcery is dead.” We don’t create our own opportunities to confront Jezebel...however, the church that is committed only to “nice”, refusing to confront evil by the Biblical mandate for church discipline, is a church that will be defeated by religious evil, never to count for the Son of God. It is a serious matter when God sends the Prophet...failing to hear brings serious consequences. When God opens the door to confront...we must; if He doesn’t, we mustn’t.

To have power over Jezebel requires intolerance of this spirit, and consistency in our spiritual walk, to be able to have the moral authority to confront. We cannot look, act or think like society...and expect breakthrough.

Hollywood is steeped in the gospel of Jezebel, pushing homosexuality, pornography, feminism, abortion and other forms of death. America has permeated the atmosphere with these things, and have transported it to other nations. However, the story of Elijah's confrontations and the destruction of the Jezebel/ Ahab system is the prototype for our day...the DAY before the great and terrible day of the Lord.

The Democratic Party functions as Jezebel; the Republican Party functions as Ahab.

The Democrats function through aggressive control; the Republicans function through passive agreement to things they are totally against. Both are after the same thing-- control.

This spirit **mesmerizes, binds the minds and blinds the eyes of people** in our nation, who then support and vote for men in authority who represent values opposed to theirs. They are in a mutually dependant need-hate relationship. The Church has the only effective weapons against the stronghold.

Using very general terms, Christians have come across as very judgmental and condescending toward the unsaved, which is Jezebel's self-righteous game. The Church is seen as intolerant toward those who don't know God, and we have not helped our cause when we demand that unbelievers conform to God's righteous standards, even though they don't have the Spirit of Christ to help them do that, and the Christians haven't been transformed themselves.

The weakness in many Christian organizations is the angry, irresponsible rhetoric vented toward unbelievers—and it has led to a general fear of Christians being in any place of governmental authority. The Church has been wrestling against flesh and blood, in spite of the directives in Eph. 6 not to, and we have waged our warfare against men, media, business and politicians.

There are at least two problems with this mindset.

- First, these are the same weapons used by the Spirit of Jezebel; we cannot take ground the enemy has in us.
- Second, our cities and nations are controlled by Jezebel, not because of her power, but because of the lack of authority in God's people.
- Therefore, the Church has had no moral authority over the Jezebel/Ahab system, leaving the entire society a blind prey to this spiritual entity.

Rev 2:18-29 **But I have this against you: that you tolerate the woman Jezebel, who calls herself a prophetess**

- Teach, lead astray my servants
- Beguile in sexual vice and idolatry

- Gave time to repent; they refused, therefore...
- God throws her on a bed of anguish
- those who commit adultery with her, God brings pressing distress, severe affliction, unless they turn away **their minds** and repent
- strike her children (her proper followers) dead, thoroughly exterminating them.
- He **Who searches minds** (the thoughts, feelings and purposes) reward works
- Those who don't hold her teaching or explored depths of Satan receive no fresh burden...hold fast, obey to the very end...and I will give him authority and power over the nations...the Morning Star.

God rebuked The Church in Thyatira, NOT because they were helping Jezebel, but because they were tolerating her existence. They weren't hindering this spirit; they were doing nothing about it. God rebuked the Church because He expected them to go to war over Jezebel, and have not rest until she was thrown down. The Church finds itself in the same place as Thyatira did, in tolerating the spirit of Jezebel, which teaches, beguiles and leads people astray.

The Spirit of Jezebel teaches and seduces us, putting the things of the world in front of us, working in conjunction with the Anti-Christ, which is a principality that clouds the eyes of God's people to the fact that God lives within us. This is the basic form of the spirit of anti-Christ, and it's a deadly combination.

If God does not prompt us by His Spirit, then we are left to our own devices, which leaves us hopeless and that is where much of the church and the world has been—hopeless, without faith. God is calling the Elijah's, Elisha's and Jehu's to their place on the wall.

John 5:44: (Amplified)“How is it possible for you to believe (how can you learn to believe), you who are content to seek and receive praise and honor and glory from one another, and yet do not seek the praise and honor and glory which come from Him who alone is God?”

The Greek word for “praise” is translated as “opinion, estimate, whether good or bad, concerning someone.”

The Jews could not believe, because they sought affirmation from their peers. We could paraphrase the verse to say: “We cannot grow in faith, so long as we routinely seek and accept other people's definition and affirmation of us.”

God asks the question and gives the solution all in this same verse: He directs us to be vertically focused, by seeking His approval, in order to grow in faith. Seeking validation from others—means our faith won't grow—and without Faith it is impossible to Please God. Faith is a function of our identity; if we lack power in our lives—it is an issue of broken identity, and an inability to receive from God. (reference Semester 3, Session 3 for more on this subject)

What is God's heart toward those caught in Jezebel?

Saul, before he became Paul the Apostle, was Hebrew of Hebrews, a Pharisee, a defender of Orthodoxy and the Religious system of the Spirit behind Jezebel. Paul went from being deeply vested in the religious system to becoming so full of the presence of God, to the point he sent handkerchiefs to the sick and they were healed.

Paul was writing from first hand experience when he said "The weapons of our warfare are not carnal, but mighty to the pulling down of strongholds." Paul was extracted from the grip of this spiritual power by the very people he was trying to kill. Yet, they went to battle on Paul's behalf to gain his freedom, using God's effective weapons. This is our prototype, and a picture of the kind of promise of transformation God has for those caught in Jezebel.

Reconciliation has been committed unto us. Reconciliation means friendly towards. We are supposed to be making the world friendly towards God again. According to 2 Corinth 5 Jesus didn't come to condemn the world, but that the world thru Him, might be saved. We are not to condemn or argue with those caught in Jezebel, but battle for them (not with them) with the effective weapons God provided for us.

- 1 Corinthians 10: 3 *"For though we live and walk in the flesh, we are not carrying on our warfare according to the flesh and using mere human weapons. For the weapons of our warfare are not physical weapons of flesh and blood, but they are mighty before God for the overthrow and destruction of strongholds. Inasmuch as we refute **arguments and theories and reasonings** and every proud and lofty thing that **sets itself up against the true knowledge of God**; and we lead every thought and purpose away captive into the obedience of Christ the Messiah; the Anointed One, being in readiness to punish every insubordinate for his disobedience, **when your own submission and obedience as a church are fully secured and complete**".*

The BATTLE IS FOR THE MIND

From the context of this 2 Corinthians passage, Paul was NOT talking about the strongholds of arguments, theories and reasonings in our own minds, but overthrowing strongholds in the lives of others, who have confusion, or rebellion in their lives. He instructs us to secure our own submission and obedience to have the moral authority to extract others from the grip of the web of Jezebel; only then can we call for this entity to be thrown down.

Paul knew that arguments and anything filtered through the intellect would be ineffective, because we are not warring against flesh and blood, but against principalities and powers. Someone has said free will is a dangerous thing, especially in the hands of someone else. We can't manipulate people through guilt and condemnation, into doing the will of God. We can't reason them into seeing truth, but we can tear down the strongholds that keep them captive, so they can freely choose.

However, there are no guarantees. We can do our part, yet, after prayer they still must choose to walk free for themselves. Going beyond that is crossing the boundary God

has established, which we must never do—or we will find we are moving in Jezebel ourselves. To cross that line is witchcraft control.

During WW2, Rees Howell may have had more to do with the defeat of Hitler than any of the Allied armies, though they were very necessary. God prompted Rees Howell to listen to the radio to see where the German armies were headed, and pray the enemy into the direction of defeat. For unknown reasons these German armies would turn and go the opposite direction and be soundly defeated. Sometimes Howell would pray for the weather to be used to hold back the enemy.

During the Welsh Revival, people quit going to soccer matches to be in the presence of God. Eventually, many of these people would go back into the world, and this tore Rees Howells and his intercessory friends apart. They BLAMED themselves, saying we didn't have the power or the grit to pray these people through until Christ is formed in them.

They were the Jehu's of their generation, and exemplified the kind of offensive mindsets we must develop. We must give Jezebel NO QUARTER, but God wants us to take responsibility to pray for people until Christ is formed in them, rather than abandon them as a lost cause. Paul said, "My little children, with whom I travail, until Christ be formed IN you." We are to labor and travail for those caught in the Jezebel trap.

Anything that does not originate from the heart of God is false fire—moving in the Holy Spirit is the true fire. Jeremiah lived in the heart-breaking, final days of Judah's existence before being enslaved in Babylon. He was called a traitor because he opposed almost everything his king did, and he was arrested, hounded and threatened most of his career. He became known as the "weeping prophet" because he carried God's broken heart for the people. Even after all the abuse Jeremiah had taken, he was still saying "We need to make intercession so that the vessels—which is a New Testament symbol for believers—will not go into Babylon.

Jeremiah 27: 18 "But if they are true prophets and if the word of the Lord is really spoken by them, let them now make intercession to the Lord of hosts, that the vessels which are still left in the house of the Lord, in the house of the king of Judah, and in Jerusalem may not go to Babylon."

Extracting others from Jezebel's grip comes from Holy Spirit's fire and Jeremiah was ready to battle for others, in the face of great opposition, just as the Church did for Paul. These are our prototypes, and this is the battle of the hour. This is the battle God is requiring this generation to face. We are not fighting battles of our own choosing, but God's; we are not fighting the battle with our own weapons, but God's.

M. Scott Peck M.D., wrote the best-selling book "The Road Less Traveled" which has been on the New York Times "Best Pick" list longer than any book in history. Peck also wrote a book called "The People of the Lie".

After experimenting with many religions—everything from Atheism to Zin Buddhism—Peck emerged from writing these insightful books as a self-described, “imperfect” Christian. Peck wrote...“the central defect of (the) evil is not the sin, but the **refusal to acknowledge it.**

In this secular study, Peck writes about Narchissism, or self-absorption, (signatures of a Jezebel Spirit), and has linked “evil” to a “psychiatric condition”. Peck’s study led him to observe what we already know from scripture. The battle is for the mind.

Using the truths we have learned about Jezebel and Ahab to “nail” others, while refusing to repent ourselves, is an invitation for God to increase our own tribulations. **Blessed are the poor in spirit**—not because God wants us to stay down on ourselves, but because God-given guilt was intended to be a blessing to us, so we choose to repent.

Initial Steps to Repentance

Keep A Repentant, Humble, Grateful Heart. Father, I come to you in the name of Jesus, who has paid the full price for my sins already. I confess and renounce the unforgiveness. I allowed in my heart that allowed a Jezebel/Ahab spirit to function in the first place. I confess and renounce every manipulation, every deceit, every cunning, all flattery, flirtation, or seduction of others, because of any ambition, need to gain control, power or recognition.

I confess and renounce the weakness of allowing myself to be controlled by any other spirit but the Holy Spirit. I confess and renounce my need to keep peace at any price—even truth. I confess and renounce the fear of men, over an appropriate fear of God. I confess and renounce my need to please men over You. I confess and renounce murmuring, complaining, criticism, and justifying my own disobedience.

I reject and renounce praying my own will instead of Yours. I acknowledge these things are selling-out to witchcraft, and I reject and renounce all forms of witchcraft, overt and subtle. I break every curse, and ask you to completely nullify their effects. I repent for hating my circumstances, and distrusting You in them. I repent for every curse toward You for allowing them. I confess and renounce the doors of double-mindedness, fear, and selfishness in my life this stronghold has walked through in the past. I close those doors now. I confess and renounce jealousy, weather it was conscious or instinctive.

I confess and renounce the rebellion in my heart, disrespecting others and excusing my disrespect towards others, especially those in authority. I confess and renounce unrealistic expectations of others and perfectionism, which gives Jezebel a place. I call it sin to see myself as intellectually or spiritually superior to others; I reject and renounce the attitude that despises and talks down to others. I ask You to forgive me for my anger, fear, selfishness and pride that opened me up to Jezebel.

I reject all forms of unbelief. I confess and renounce all fear of authority, and any distrust of You. I confess and renounce the malice in my heart toward you. Forgive me for believing You had failed to manage my circumstances, Forgive me for believing You failed to protect me, Forgive me for believing you failed to provide for me. I recognize these as lies, and refuse to believe them any longer.

I recognize your Constant Goodness to me, and receive it openly and gratefully. I reject and renounce any fear of losing my own identity by accepting my new "identity in Christ". I reject and renounce the fear of losing my blessings and giftings, And recognize this as another lie accusing you of being an unkind Father. I REPENT for operating in the way of Jezebel, and ask You to forgive me. I reject and renounce the mindset of denial that once held me captive, and I thank you for revealing truth to me, so I could be set free. I receive Your love and, by faith, I receive Freedom from the influence of Jezebel or Ahab. This is the year to plunder, therefore, I demand that the enemy restore 7 times more than what has been plundered from me.

I bow my heart before You and say, You are God, and there is no other. I ask for the wisdom to know how to walk in humility and purity, because You said if we will simply ask for wisdom, You will give it to us. I am asking, and I receive it with gratitude. It is my desire to know You, the Father, and to make you known.

IF YOU HAVE BEEN WOUNDED BY JEZEBEL, this wound needs to be healed and the soul tie broken: No person's soul should be controlled or tied by another.

Father, in Jesus, I ask you to forgive me for tolerating the spirit of Jezebel, and for responding in the wrong way.

I choose to forgive the offender who wounded me through the power of Jezebel. I release them from any debt, and BLESS (name the person), in Jesus name.

I RENOUNCE the soulish grip Jezebel has had over me in the past,
I BREAK it's power over me now.

I ask You to show me how to walk free of all the soulish ties of control, and give me a holy boldness to confront this evil in the right way.

I forgive myself for being controlled by Jezebel or Ahab, and I release myself to Your love and grace.

I ask You Father, to give me the strength needed to walk in the Spirit and power of Elijah in these days. You said the joy of the Lord is my strength; I lack the joy I need for the kind of strength I need, so I come to ask you, as the Lord of joy, to impart Your joy to me. I receive it by faith. With this new strength and freedom I will strengthen and free others, and touch the generations. My heart will turn toward the children, and my children's heart will turn toward their fathers. Above all, I want a restored relationship with my Heavenly Father. Amen.

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